

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	DEPARTMENT OF CORRECTIONS	OTHER	\$35,000	
	Contract Description:	This is a new interlocal revenue agreement to provide ongoing funding for the Victim Information and Notification System (VINE). The entities that use the system will cost share with the Office of the Attorney General to pay for the VINE services.				
	Term of Contract:	07/01/2017 - 06/30/2018 Contract # 18893				
2.	030	ATTORNEY GENERAL'S OFFICE	LEGAL WINGS, INC.	GENERAL	\$25,000	
	Contract Description:	This is the first amendment to the contract which provides ongoing messenger services for legal documents to courts, law offices, etc. and file legal documents in various courts. This amendment extends the contract termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$20,000 to \$45,000 as well as a change to the fee schedule.				
	Term of Contract:	07/01/2015 - 06/30/2019 Contract # 16656				
3.	040	SECRETARY OF STATE'S OFFICE - HELP AMERICA VOTE ACT ELECTIONS ACCOUNT	DEPARTMENT OF MOTOR VEHICLES	GENERAL	\$40,000	
	Contract Description:	This is a new interlocal agreement that continues the ongoing interface between the Secretary of State Voter Registration application and the Department of Motor Vehicles (DMV) database to support the Help America Vote Act (HAVA). DMV will accept and validate records in a batch process against the DMV database. Any records that do not validate against the DMV database will be then processed against the Social Security database for validation. The invalidated records will be returned to HAVA staff.				
	Term of Contract:	07/01/2017 - 06/30/2019 Contract # 18914				
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ACCURATE BUILDING MAINTENANCE, LLC	FEE: BUILDING AND GROUNDS RENT INCOME	\$11,000	
	Contract Description:	This is the second amendment to the original contract, which continues ongoing janitorial services for the Belrose building located in Las Vegas. This amendment extends the termination date from August 31, 2017 to November 30, 2017 and increases the maximum amount from \$178,037 to \$189,037 to cover the additional three months of service and allow the agency to complete the current Request For Proposal process.				
	Term of Contract:	08/31/2013 - 11/30/2017 Contract # 14655				

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
5.	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ACCURATE BUILDING MAINTENANCE, LLC	FEE: BUILDING AND GROUNDS RENT INCOME	\$45,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing janitorial services for the Grant Sawyer Office Building located in Las Vegas. This amendment extends the termination date from August 31, 2017 to November 30, 2017 and increases the maximum amount from \$978,629.60 to \$1,023,629 to cover the additional three months of service and allow the agency to complete the current Request For Proposal process.				
	Term of Contract:	08/31/2013 - 11/30/2017	Contract # 14658			
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	CARRIER CORPORATION	FEE: BUILDING RENTAL INCOME	\$45,000	
	Contract Description:	This is a new contract to provide heating, ventilation and air conditioning maintenance and repair services the Grant Sawyer Building in Las Vegas.				
	Term of Contract:	07/06/2017 - 06/30/2018	Contract # 18909			
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	FEE: BUILDING RENT INCOME	\$24,300	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing janitorial services for the Department of Motor Vehicles West Flamingo facility Las Vegas. This amendment extends the termination date from August 31, 2017 to November 30, 2017 and increases the maximum amount from \$421,980 to \$446,280 to cover the additional three months of service and allow the agency to complete the current Request For Proposal process.				
	Term of Contract:	08/31/2013 - 11/30/2017	Contract # 14654			

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS – NON-EXEC	LOMBARD-CONRAD ARCHITECTS, LTD	BONDS	(\$26,967)	Professional Service
	Contract Description:	This is the second amendment of the original contract which provides professional architectural/engineering services for the building exterior energy retrofit project for the Nevada Youth Training Center in Elko: CIP Project No. 15-M41; SPWD Contract No. 109986. This amendment decreases the maximum amount of the contract from \$121,200 to \$94,233 to reflect cancellation of the contract.				
	Term of Contract:	03/08/2016 - 06/30/2019	Contract # 17451			
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	KAUTZ ENVIRONMENTAL CONSULTANTS, INC.	GENERAL	\$36,050	Professional Service
	Contract Description:	This is a new contract to provide professional environmental consulting services for the Northern Nevada Veterans Home for the purpose of producing an environmental site assessment for the project: CIP Project No. 13-P07; SPWD Contract No. 111269.				
	Term of Contract:	07/12/2017 - 06/30/2019	Contract # 18988			
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - CIP PROJECTS – NON-EXEC	NICHOLS CONSULTING ENGINEERS, CHTD	GENERAL	\$19,500	Professional Service
	Contract Description:	This is a new contract for professional architectural/engineering services to provided corrective maintenance and Americans with Disabilities Act parking retrofits for three Northern Nevada Child and Adolescent Services parking lots: CIP project: CIP Project No. 15-S05-(4); SPWD Contract No. 111252.				
	Term of Contract:	07/18/2017 - 06/30/2019	Contract # 18981			

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - CIP PROJECTS – NON-EXEC	PAUL CAVIN ARCHITECT, LLC	BONDS	\$49,960	Professional Service
	Contract Description:	This is a new contract for professional architectural/engineering services to provide interior and exterior Americans with Disabilities Act upgrades for Building 2 at the Northern Nevada Child and Adolescent Services facility in Reno: CIP project: CIP Project No. 15-S02-(7); SPWD Contract No. 111254.				
		Term of Contract:	07/17/2017 - 06/30/2019	Contract # 18980		
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - CIP PROJECTS – NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$21,960	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the life safety upgrades at Lake's Crossing, Project No. 13-M01; Contract No. 86739. This amendment increases the maximum amount from \$105,000 to \$126,960 to integrate the bidding and construction phases of the Control Room Renovations project into a single project.				
		Term of Contract:	11/12/2013 - 06/30/2017	Contract # 15023		
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	CHARLES ABBOTT ASSOCIATES, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$40,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing intermittent/on-call building inspector services for CIP Projects in the Reno and Carson City area: SPWD Contract No. 111232.				
		Term of Contract:	06/16/2017 - 06/30/2018	Contract # 18902		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- NEVADA MAGAZINE	JOSEPH J. LUCA	OTHER: EARNED REVENUE	\$11,400	
	Contract Description:	This is first amendment to the original contract to provide services for magazine newsstand placement and sales nationwide. Services will include: research and report to the Nevada Magazine circulation manager on all industry trends; regularly visit headquarters and regional offices of the national wholesalers to develop and maintain personal contacts and awareness of Nevada Magazine; analyze sales with various wholesalers and selling outlets to determine appropriate draw for each issue; negotiate special rack space trade outs for Nevada Magazine; inform the Nevada Magazine of new distribution options and negotiate wholesaler discounts; and provide expert advice on all distribution topics such as cover design, logo, content, selling points, etc. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$10,800 to \$22,200 due to the continued need for these services.				
	Term of Contract:	07/01/2015 - 06/30/2019 Contract # 17024				
15.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	DAVID TAUSSIG & ASSOCIATES, INC.	GENERAL	\$45,000	
	Contract Description:	This is a new contract to provide due diligence reviews of proposed Economic Development Financing Proposals which will enable the office to make determinations for bond financing for infrastructure developments submitted from local entities' governing bodies.				
	Term of Contract:	07/03/2017 - 06/30/2018 Contract # 18868				
16.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	KPS 3, INC.	GENERAL	\$17,500	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing production and distribution of a bimonthly economic development newsletter. This amendment extends the termination date from August 31, 2017 to June 30, 2018 and increases the maximum amount from \$21,000 to \$38,500 due to the continued need for this service.				
	Term of Contract:	11/16/2016 - 06/30/2018 Contract # 18279				
17.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - COMPUTER FACILITY	NEVADA ENERGY SYSTEMS, INC.	FEE: USER	\$25,000	
	Contract Description:	This is a new contract that continues ongoing service and repair for the generator set at the computer facility in Carson City.				
	Term of Contract:	07/01/2017 - 06/30/2021 Contract # 18864				

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
18.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	ARIZONA NEVADA TOWER CORPORATION	OTHER: REVENUE	\$8,463	
	Contract Description:	This is the second amendment to the original contract which provides rack space rent at Mary's Mountain in Eureka County. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$8,537.74 to \$17,000.93 due to rate changes and the continued need for these services.				
	Term of Contract:	10/01/2013 - 06/30/2021		Contract # 14946		
19.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	EUREKA COUNTY	OTHER: REVENUE	\$12,695	
	Contract Description:	This is the first amendment to the original contract which provides rack space rent at Mary's Mountain in Eureka County. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$12,806.61 to \$25,501.40 due to rate changes and the continued need for these services.				
	Term of Contract:	10/01/2013 - 06/30/2021		Contract # 14903		
20.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NEVADA PUBLIC RADIO DBA KNPR KVNC DESERT COMPANION	OTHER: REVENUE	\$18,911	
	Contract Description:	This is the first amendment to the original contract which provides rack space rent at Mount Brock in Nye County. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$16,265.04 to \$35,176.20 due to rate changes and the continued need for these services.				
	Term of Contract:	07/01/2013 - 06/30/2021		Contract # 14084		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
21.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	LAS VEGAS METROPOLITAN POLICE	OTHER: REVENUE	\$18,753	
	Contract Description:	This is the first amendment to the original contract which provides rack space rent at Apex Peak in Clark County. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$15,248.48 to \$34,001.86 due to rate changes and the continued need for these services.				
	Term of Contract:	10/01/2013 - 06/30/2021	Contract # 14650			
22.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	LINCOLN COUNTY TELEVISION DISTRICT	OTHER: REVENUE	\$9,377	
	Contract Description:	This is the first amendment to the original contract which provides rack space rent at Ella Mountain in Lincoln County. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$7,624.24 to \$17,000.93 due to rate changes and the continued need for these services.				
	Term of Contract:	10/01/2013 - 06/30/2021	Contract # 14606			
23.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	WESTNET NEVADA, LLC	OTHER: REVENUE	\$8,463	
	Contract Description:	This is the first amendment to the original contract which provides rack space rent at Miller's Mountain in Mineral County. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$8,537.74 to \$17,000.93 due to rate changes and the continued need for these services.				
	Term of Contract:	10/01/2013 - 06/30/2021	Contract # 15003			

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
24.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	DAVID LEITNER, DBA PACIFIC RESEARCH ASSOCIATES	GENERAL 25% FEDERAL 75%	\$43,250	Professional Service
	Contract Description:	This is the second amendment to the original contract which continues to provide technical support for the 2017-2018 school year data collection for the annual Pre-K student demographics. The work also includes final data turnover and assistance with migration to the Infinite Campus student data collection system. This amendment modifies the scope of work and increases the maximum amount from \$62,250 to \$105,500 due to the continued need for these services and the transition to the state's K-12 data system.				
	Term of Contract:	05/19/2016 - 03/31/2020		Contract # 17595		
25.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	ANDREA L. BARRY	FEE: SPONSORSHIP	\$23,000	
	Contract Description:	This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to an increased application cycle as well as the need for the review of charter amendments.				
	Term of Contract:	07/01/2016 - 06/30/2020		Contract # 18662		
26.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	TERESA GERCHMAN	FEE: SPONSORSHIP	\$23,000	
	Contract Description:	This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to an increased application cycle as well as the need for the review of charter amendments.				
	Term of Contract:	05/08/2017 - 06/30/2020		Contract # 18778		
27.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	SIMEON D. STOLZBERG	FEE: SPONSORSHIP	\$23,000	
	Contract Description:	This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to an increased application cycle as well as the need for the review of charter amendments.				
	Term of Contract:	07/01/2016 - 06/30/2020		Contract # 18598		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
28.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	KRISTEN VANDAWALKER	FEE: SPONSORSHIP	\$23,000	
	Contract Description:	This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to an increased application cycle as well as the need for the review of charter amendments.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 18661		
29.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS	HEADED2, LLC	FEDERAL	\$15,000	
	Contract Description:	This is a new contract to provide an assessment of growth and demand regarding the industries mix of economy and related critical occupations to assist in the development of the mission including the career facilitator role.				
		Term of Contract:	07/14/2017 - 09/30/2019	Contract # 18955		
30.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES	HUMBOLDT COUNTY	OTHER: REVENUE	Unlimited	
	Contract Description:	This is a new interlocal revenue agreement to provide services to children with developmental and intellectual disabilities. This agreement renews each year unless terminated by either party.				
		Term of Contract:	07/01/2017 - Continues	Contract # 18928		
31.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES - LAKE CROSSINGS CENTER	NEVADA ENERGY SYSTEMS, INC.	GENERAL	\$25,000	
	Contract Description:	This is a new contract to provide ongoing maintenance on the generators needed at both facilities for energy backup.				
		Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18683		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	B.T. MANCINI COMPANY, INC.	GENERAL	\$21,739	
		Contract Description:	This is a new contract to remove old carpet, move furniture and install new carpet and vinyl base.			
		Term of Contract:	06/27/2017 - 06/30/2017	Contract # 18884		
33.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BOYD C. BETTERIDGE, DBA BETTERIDGE JANITORIAL SERVICE	GENERAL	\$7,820	
		Contract Description:	This is the second amendment to the original contract which provides ongoing janitorial services for the Battle Mountain Mental Health Center. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$8,160 to \$15,980 due to a lease extension at the current location and the continued need for these services.			
		Term of Contract:	07/29/2015 - 06/30/2019	Contract # 16928		
34.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	QUINTIN TUELLER	GENERAL	\$11,600	
		Contract Description:	This is the second amendment to the original contract which provides janitorial services for the Lovelock Mental Health Center. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$11,600 to \$23,200 due to a lease extension at the current location.			
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16863		
35.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	CANYON CONSTRUCTION COMPANY	GENERAL	\$22,355	
		Contract Description:	This is a new contract for an approved deferred maintenance project for the repair and replacement of water isolation valves.			
		Term of Contract:	06/16/2017 - 06/30/2017	Contract # 18685		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
36.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	CANYON CONSTRUCTION COMPANY	GENERAL	\$17,712	
	Contract Description:	This is a new contract for an approved deferred maintenance project to repair the school sewer line in order to prevent backups.				
		Term of Contract:	06/16/2017 - 06/30/2017	Contract # 18695		
37.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	ROE PAINTING, INC.	GENERAL	\$22,475	
	Contract Description:	This is a new contract for an approved deferred maintenance project to refinish the floors of the Forester Dorm for the safety of the youth.				
		Term of Contract:	06/21/2017 - 06/30/2017	Contract # 18766		
38.	431	OFFICE OF THE MILITARY	ETC GROUP, LLC	FEDERAL	\$21,600	Professional Service
	Contract Description:	This is a new contract for professional facility audit services for the National Guard's Las Vegas Readiness Center and Field Maintenance Shop 7.				
		Term of Contract:	06/15/2017 - 06/01/2018	Contract # 18901		
39.	440	DEPARTMENT OF CORRECTIONS - OFFENDERS' STORE FUND	WILD WEST VENDING, LLC	OTHER: REVENUE	\$43,185	
	Contract Description:	This is a new revenue contract to continue ongoing vending machine services for Ely State Prison, Ely Conservation Camp and Pioche Conservation Camp.				
		Term of Contract:	07/10/2017 - 06/30/2021	Contract # 18919		
40.	440	DEPARTMENT OF CORRECTIONS - SOUTHERN DESERT CORRECTIONAL CENTER	JAMES F. THOMSON, JR. DBA AMERICAN SOUTHWEST ELECTRIC	GENERAL	\$21,600	Sole Proprietor
	Contract Description:	This is a new contract to provide laboratory testing, loading, transporting and disposal of 600 yards of dry and wet pond sludge.				
		Term of Contract:	06/20/2017 - 07/31/2017	Contract # 18888		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
41.	440	DEPARTMENT OF CORRECTIONS – ELY STATE PRISON	LINCOLN COUNTY - TRI-COUNTY WEED CONTROL	GENERAL	\$10,338	
	Contract Description:	This is a new interlocal revenue agreement that continues spraying weed abatement chemicals around the fence perimeter.				
	Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18908			
42.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	AMERICAN CHILLER SERVICE, INC.	GENERAL	\$23,938	
	Contract Description:	This is a new contract to provide preventative and routine maintenance for the HVAC system in the Sparks headquarter building.				
	Term of Contract:	07/17/2017 - 06/30/2019	Contract # 18978			
43.	611	GAMING CONTROL BOARD	PACIFIC STATES COMMUNICATIONS OF NEVADA, INC.	GENERAL 71% FEDERAL 29%	\$12,368	
	Contract Description:	This is a new contract to provide installation and training services pertaining to a new telephone system in the Carson City office.				
	Term of Contract:	06/21/2017 - 08/30/2017	Contract # 18907			
44.	653	DEPARTMENT OF PUBLIC SAFETY - INVESTIGATIONS	BEHIND THE SCENE CLEANING SERVICE, INC.	GENERAL	\$6,860	
	Contract Description:	This is the first amendment to the original contract which provides janitorial services in Fallon. This amendment extends the termination date from August 30, 2017 to August 31, 2019 and increases the maximum amount from \$6,740 to \$13,600 due to the continued need for the services.				
	Term of Contract:	09/25/2015 - 08/31/2019	Contract # 17086			
45.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – STATE PARKS	ASSOCIATED CHAPELS, DBA A SPECIAL MEMORY WEDDING CHAPEL	OTHER: REVENUE	\$15,000	
	Contract Description:	This is a new revenue contract to conduct commercial wedding ceremonies and wedding photo tours at Valley of Fire State Park.				
	Term of Contract:	06/30/2017 - 06/10/2019	Contract # 18915			
46.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	DYER ENGINEERING CONSULTANTS, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract for design and implementation of a drought resistant potable water supply to Lahontan State Recreational Area.				
	Term of Contract:	07/03/2017 - 09/30/2018	Contract # 18921			

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
47.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - USGS CO-OP-NON-EXEC	U.S. GEOLOGICAL SURVEY	OTHER: PASS THROUGH FUNDS 63% FEDERAL 37%	\$48,190	
	Contract Description:	This is a new Joint Funding Agreement for the ongoing operation and maintenance of a streamflow gaging station on Maggie Creek and a crest stage gage on Simon Creek. Discharge data are collected, reviewed and made available in the annual publication "Water-Resources Data - Nevada" and posted on the U.S. Geological Survey NWIS web site.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18870		
48.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	U.S DEPARTMENT OF THE INTERIOR – BUREAU OF LAND MANAGEMENT	OTHER: REVENUE	\$15,000	
	Contract Description:	The is a new revenue interlocal agreement that continues the use of land at the Air Operations facility, located in Minden, as a temporary Single Engine Air Tanker reload base and Air Attack parking.				
		Term of Contract:	06/14/2017 - 05/01/2022	Contract # 18866		
49.	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE LANDS	KPS 3, INC.	GENERAL	\$19,500	Exempt
	Contract Description:	This is a new contract to provide the planning, design, development and testing of a new website and logo for the agency.				
		Term of Contract:	06/16/2017 - 10/01/2017	Contract # 18873		
50.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	VINCENT F. JERMAN	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
		Term of Contract:	07/17/2017 - 03/31/2021	Contract # 18898		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
51.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	JACK V. LAZZAROTTO	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
		Term of Contract:	07/12/2017 - 06/30/2020	Contract # 18897		
52.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	MICHAEL S. MARTINO	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
		Term of Contract:	07/12/2017 - 06/30/2020	Contract # 18942		
53.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	THOMAS D. MOORE	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
		Term of Contract:	07/11/2017 - 03/31/2021	Contract # 18895		
54.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	LEON MOREHEAD	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
		Term of Contract:	07/12/2017 - 05/01/2020	Contract # 18940		
55.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	CARLOS RANGEL	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
		Term of Contract:	07/12/2017 - 09/30/2020	Contract # 18899		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
56.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	LAWRENCE J. RINETTI, JR.	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	Exempt
	Contract Description:	This is a new contract that continues ongoing services to provide Unarmed Combat Inspector services for weigh-ins and events.				
57.	753	DEPARTMENT OF BUSINESS AND INDUSTRY - ATTORNEY FOR INJURED WORKERS	RENO CARSON MESSENGER SERVICE	OTHER: WORKERS' COMPENSATION AND SAFETY FUND	\$16,500	
	Contract Description:	This is a new contract that will provide twice-daily scheduled courier services in order to facilitate service of process and records.				
58.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CANYON ELECTRIC COMPANY, INC.	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$21,702	
	Contract Description:	This is a new contract to provide electrical services located at the Sahara DMV for the completion of the concession stand.				
59.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO-UNIVERSITY OF NEVADA, LAS VEGAS	GENERAL 21.3% FEDERAL 78.7%	\$24,194	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (PETS) to disabled youths ages 16 - 21 the tools to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
		Term of Contract:	07/10/2017 - 06/30/2018	Contract # 18865		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
60.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO—WESTERN NEVADA COLLEGE	GENERAL 21.3% FEDERAL 78.7%	\$18,325	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (PETS) to disabled youths ages 16 - 21 the tools to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
	Term of Contract:	07/18/2017 - 06/30/2018	Contract # 18922			
61.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	ODYSSEY CHARTER SCHOOL	GENERAL 21.3% FEDERAL 78.7%	\$21,252	Exempt
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (PETS) to disabled youths ages 16 - 21 the tools to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
	Term of Contract:	06/01/2017 - 06/30/2018	Contract # 18874			
62.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - WESTERN NEVADA COLLEGE	FEDERAL	\$18,578	
	Contract Description:	This is a new interlocal agreement that continues funding for the apprenticeship programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
	Term of Contract:	08/01/2017 - 07/31/2018	Contract # 18881			

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
63.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	STATE OF MONTANA - INFORMATION TECHNICAL SERVICES	FEDERAL	\$15,449	Exempt
	Contract Description:	This is the fourth amendment to the original interlocal agreement which provides hardware, software, infrastructure and personnel to support both the labor market legacy system known as Workforce Informer as well as the new replacement system known as LMInformer. This amendment increases the maximum amount from \$114,550.69 to \$130,000 and extends the termination date from June 30, 2017 to June 30, 2019 due to the continued need for these services.				
	Term of Contract:	04/02/2014 - 06/30/2019		Contract # 15423		
64.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	NATOMA TECHNOLOGIES, INC.	OTHER: 73% STATE SUBSIDY; 27% PREMIUM REVENUE	\$24,999	
	Contract Description:	This is a new contract to provide analysis of information technology processes to identify areas of efficiency and weakness.				
	Term of Contract:	07/01/2017 - 06/30/2018		Contract # 18906		
65.	B001	LICENSING BOARDS AND COMMISSIONS - ACCOUNTANCY	LOUIS LING	OTHER: AGENCY FUNDS	\$30,000	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice.				
	Term of Contract:	09/01/2017 - 08/31/2019		Contract # 18971		
66.	B002	LICENSING BOARDS AND COMMISSIONS - ARCHITECTURE, INTERIOR DESIGN AND RESIDENTIAL DESIGN	LOUIS LING	OTHER: AGENCY FUNDS	\$48,000	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice.				
	Term of Contract:	09/01/2017 - 08/31/2019		Contract # 18970		

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
67.	B003	LICENSING BOARDS AND COMMISSIONS - AUDIOLOGY AND SPEECH PATHOLOGY	ALBERTSONS CONSULTING, INC.	FEE: LICENSING	\$24,500	
	Contract Description:	This is a new contract to provide a web-based licensing and regulatory software and database program. Term of Contract: 06/30/2017 - 06/30/2018 Contract # 18923				
68.	B005	LICENSING BOARDS AND COMMISSIONS - CHIROPRACTIC PHYSICIANS	LOUIS LING	OTHER: AGENCY FUNDS	\$48,000	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice. Term of Contract: 09/01/2017 - 08/31/2019 Contract # 18969				
69.	B011	LICENSING BOARDS AND COMMISSIONS - CONTRACTORS	LOUIS LING	OTHER: AGENCY FUNDS	\$43,750	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice. Term of Contract: 09/01/2017 - 08/31/2019 Contract # 18968				
70.	B019	LICENSING BOARDS AND COMMISSIONS - DISPENSING OPTICIANS	LOUIS LING	OTHER: AGENCY FUNDS	\$30,000	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice. Term of Contract: 09/01/2017 - 08/31/2019 Contract # 18967				
71.	B026	LICENSING BOARDS AND COMMISSIONS - OSTEOPATHIC MEDICINE	LOUIS LING	OTHER: AGENCY FUNDS	\$48,000	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice. Term of Contract: 09/01/2017 - 08/31/2019 Contract # 18966				

INFORMATION CONTRACT / LEASE SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
72.	B026	LICENSING BOARDS AND COMMISSIONS - OSTEOPATHIC MEDICINE	WATKINS JACKSON CPA'S	OTHER: AGENCY FUNDS	\$28,500	Exempt
	Contract Description:	This is a new contract to provide audit services for the financial statements of the Board.				
		Term of Contract:	08/12/2017 - 12/31/2019	Contract # 18972		
73.	B028	LICENSING BOARDS AND COMMISSIONS - VETERINARY MEDICAL EXAMINERS	LOUIS LING	OTHER: AGENCY FUNDS	\$48,000	Exempt
	Contract Description:	This is a new contract for continued legal services required by the Board which includes representation in law suits, disciplinary actions, administrative hearings, legislative assistance and providing specific legal advice.				
		Term of Contract:	09/01/2017 - 08/31/2019	Contract # 18965		
74.	333	NEVADA ARTS COUNCIL	RENO MASONIC TEMPLE ASSOCIATION	OTHER: GENERAL FUND 50% AND TRANSFER FROM COMMISSION ON TOURISM 50%	\$19,200	Exempt
	Lease Description:	This is a new lease to store Nevada Touring Initiative exhibits which includes traveling exhibition program art work, crates, materials and periodical building crates.				
		Term of Contract:	07/01/2017 - 06/30/2022	Budget Account #2979		
75.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION	4801 RIVERBEND, LLC DBA 5 TH STREET STORAGE	FEDERAL	\$48,960	Exempt
	Lease Description:	This is a lease renewal to extend the existing lease.				
		Term of Contract:	07/01/2017 - 06/30/2019	Budget Account #4770		